

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
APR 13 2004 (Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
1861-SPL

In Re Application Of: CARL V. NELSON et al.

Serial No.	Filing Date	Examiner	Group Art Unit
10/646,286	8/22/03		

Title: AUDIBLE ALARM RELAY SYSTEM

Address to:
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

37 CFR 1.97(b)

1. The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

37 CFR 1.97(c)

2. The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

the statement specified in 37 CFR 1.97(e);

OR

the fee set forth in 37 CFR 1.17(p).

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
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1861-SPC

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APR 13 2004

CARL V. NELSON et al.

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10/646,286

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Examiner

Group Art Unit

AUDIBLE ALARM RELAY SYSTEM

Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

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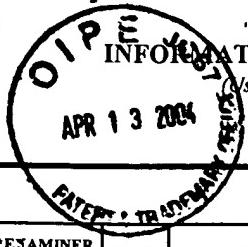
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~~INFORMATION DISCLOSURE CITATION~~

(Use several sheets if necessary)

APR 13 2004

Docket Number (Optional)

1861-SPL

Application Number

Application Number
101646, 286

Applicant(s)

CARL V. NELSON et al.

Filing Date

8/22/03

U.S. PATENT DOCUMENTS

FOREIGN PATENT DOCUMENTS

REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	Translation	
						YES	NO
D	JP10-000214A2	7/8/96	JAPAN				X
E	JP8-083590-A2	9/9/94	JAPAN				X

OTHER DOCUMENTS (*Including Author, Title, Date, Pertinent Pages, Etc.*)

Page 1 of 1 | Date: 10/10/2023 | Page Number: 1 | Total Pages: 1

EXAMINER _____ **DATE CONSIDERED** _____

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.